Preached at St. John's, Burlington, WI

Meaningless Life Under the Sun vs. Meaningful Life Under the Son

Rev. Kirk Lahmann

• Vs. 2, 14. What bleak, dark, discouraging outlk on life! Evthng: mnnglss, pntlss, purposeless, empty, & vain – a chasing after wind, smthng you can nvr ever catch. Vs. 2b. I'd call that a pessmstc wrldvw! But what trbls/haunts me, this: realistc wrldvw? I wonder. These: insprd wrds/King Slmn, Tchr. Remem Slmn? Son Kng Dvd. When Lrd told Slmn ask for anythng wanted, Slmn didn't ask for riches or pwr; wsdm. And Lord: "I'll do wht you've askd. I'll give you a wise/discrnng hrt, so that there'll nvr've been anyone like you, nor will there ever be" (1 Kngs 3:12). God made Slmn wisest man ever lived. Remem famous acent of 2 diff wmn both claimd be mthr/same baby? Slmn orderd baby cut/half. And when 1/women vehmntly protstd, Slmn knew she: real mthr. Slmn: so wise that when Qn/Sheba visited fr Africa: "In wisdm/wlth you've far excdd report I hrd. How happy yr ppl must be! How happy yr offcls, who contnly stnd before you & hear yr wsdm!" (10:7-8). Slmn reignd during golden age Isrl: time/peace/prosprty. He: wisest/wlthst king on throne. Enjoyed every pleasue/luxury imaginable.

Proper 13-C

- So what trbls/haunts me: how can wisest/withst man/wrld, at end/life look back at evthng seen/done & say, by insprtn/HS, vs. 2, 14? Sounds awfly pessmstc. But realstc? Is that really what life like under sun, here on earth, in this sin-cursed wrld. And I think: he's right!; is mnnglss! Just listen to Tchr: vs. 18-19a; 21-22. Under sun, we wrk so hard, ev day: get up, go schl, go wrk, do/build/fix/type/print/plan/manage this it nvr stops! And for what? Few coins in pocket? We wrk so hard to earn this \$, accumit this stuff. But this \$/stuff does not last & we cannot take it w/us when die. Later in Ecc, "Evone comes naked fr their mthr's womb, and as evone comes, so they depart. They take nthng fr their toil that they can carry in their hnds" (5:15). Few wks ago at Luth Pnr camp, I hrd story re husb/wife who owned/opertd grocry store, well into 70s. Wrkd so hard make businss succssfl. Then when finly retired, just few wks in, husb died hrt attck! Life: short! Fact is: going die! Maybe you're at point/life where think dth: long ways off; or maybe: next few yrs. But you have no idea! When I: Sr/HS at MLS, lived in 4-man dorm room. Today, 2 my roommts now dead: 25 & 42, few wks ago. Under sun, life: just fleeting breath. In fact, that's what wrd mnnglss actly means: breath, like when exhale on cold day: see breath, but only for mmnt, bec vanshs instntly. That's yr life/stuff, under sun just breath; lasts only mmnt. Mnnglss!
- And really sad part: so often we focus so much more on life under sun than life beyond. We pour so much energy/effrt into accumltng with & finding pleasure. But we're nvr content! In anthr part/Ecc: "Whvr loves \$ nvr has engh; whvr loves with is nvr satsfd w/income. This too: mnnglss" (5:10). \$ can buy temprry happnss, but cannot satisfy soul or give true peace. But so often we live like it can. Just look at Gos/today. J: "Watch out! Be on yr guard vs all kinds/greed; life ds'nt consist in an abndnc/possessns." Then tells prbl re man who focused solely on \$/pleasure; didn't think at all re Lord, faith, or eternty. So lost evthng! (Lk 12:13-21). Probly had great parties & lot/fun; but lived mnnglss life under sun. Or think re Ps 90 (sang; hymn O God/Help): reminds us how short life is. "You sweep men away in sleep/dth; they: like new grass/morn. Thgh in morn it sprngs up new, by eve: dry & withrd...

 The length of our days: 70 yrs, or 80 if have strngth. Yet their span is but trbl/sorrow, for they quickly pass, and we fly away." So I think Slmn's right. Under sun, life is mnnglss!
- But, we don't just live our lives under sun. As Xians, we live our lives under Son, Son/God, JC, dear Sav. And J alone makes life mnngful. Want turn attn to 2nd rdng, Col 3, which makes this profound statmnt: "You've been raised w/Xp... For you died, & yr life is now hidden w/Xp in God" (Col 3:1,3). Paul saying: res/Xp, & yr bap into Xp, is what makes life (& only!) truly mnngful. See, gotta go all way back garden Eden, where A&E first fell/sin. When disobyd God: earnd curse & passed that curse of a hopeless/empty/mnnglss life onto us, chldrn. In fact, their 2nd son they actly namd Abel, exact same wrd Slmn uses here for mnnglss. Abel=mnnglss. I think they saw havoc their sin wreakd on wrld & named son after it. But there in Eden, Lord made prom: send his Son to undo damage, by bearing wrld's sin & dying in/place. And 2k yrs ago, on cross outside Jrslm, Slmn's descndnt J/Naz bled/died/cried out Finshd, then walked out own tomb! Rose fr dead & conquered mnnglssnss of life under sun. And when you're baptzd into Xp, when God washes away sin & adopts/fam, then you: forever connected to J. Col 3:3,1. Now you don't just live under sun; you live under Son/God! And that's what gives life meaning!

- Wanna know what'd really make life mnnglss? If guy MM talked to outside J's tomb actly was gardnr & actly did take dead body/J out/tomb & toss it in ditch rot away that'd make life utterly mnnglss. Paul once: "If Xp has not been raised, yr faith: futile" (mnnglss) (1 Cor 15:17). But under Son, under crucified/risen Son/God, under cross & in shadow empty tomb, our lives have a btfl new meaning. Take dth, for instnc: bec/J, dth is now gateway to etrnl life in hvn w/J forever. And on Last Day, J'll undo dth & raise us fr dead. "When Xp, who is your life, appears, then you also will appear w/him in glory" (Col 3:4). Or take your day/day life, occptn, or even wlth. Under Son, we can view our lives/jobs as ways serve Xp & oa in love; and we can view \$ as way serve Lord & ppl. We don't let wrk become our life's goal, nor do we let \$ become our god. Think re this: what if your house burned to ground & you lost evthng own, ev penny to yr name. You cld still say w/Paul, "I have learnd to be content whtvr the circmstncs" (Php 4:11) bec "[I] have been raised w/Xp" and "[my] life: now hidden w/Xp in God."
- True meaning in life: not found in how much we own, or how much make, or what pleasrs enjoy. These: gifts fr God, and we receive them w/thanks. But in end, all these temptry things, under sun, in this sinful wrld, are just mnnglss a chasing after wind. But when we have Xp; when there is nthing more imp in our life than Xp; when our wrld is centered on Xp, bec we know Xp's love is centered on us; when we find our identity as his belvd/baptzd child; and when we trust him, not only to bring us to etrnl life, but also to use us in his service in this life (whtvr that service may be) that is life under Son, and that life is truly mnngful!
- Vs. 26a (bel in J); that's a mnngful life, under God's Son. But vs. 26b (unbel); that really is a mnnglss life under sun. Smtms we let our pessimsm get best/us, & begin think: evthng really is mnnglss. But w/J, we Xians are optimists. We have Gos, good news of good God. We know that life: so much more than a frivolous cycle of work, pay, & pleasure, that evntly leads to dth. We have etrnl trsr/Gos, riches/hvn! That's life under Son, under J. And J makes life truly mnngful!

Ecclesiastes 1:1-2, 12-14; 2:18-26

¹The words of the Teacher, son of David, king in Jerusalem:

²"Meaningless! Meaningless!" says the Teacher. "Utterly meaningless! Everything is meaningless."

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

¹⁸I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰So my heart began to despair over all my toilsome labor under the sun. ²¹For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²²What do people get for all the toil and anxious striving with which they labor under the sun? ²³All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

²⁴A person can do nothing better than to eat and drink and find satisfaction in their own toil. This too, I see, is from the hand of God, ²⁵ for without him, who can eat or find enjoyment? ²⁶To the person who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.